



# E-Kickin' It Richland County Democratic Party

Events Schedule and Special Notices

Week of March 22nd , 2020

(Please scroll down to see Calendar)

***Joe's Corner Bar*** - submitted by Party Officers

## **To Our Democratic Family:**

Please don't hesitate to reach out if you need help with anything over these next few weeks (months?). With our network of friends and family, we can assist in many ways. If you need groceries, medication, or just someone to talk to or offer advice, we will find someone to help you. Email Paulette with your needs, and we'll try to make it happen. We're all in this together, and with no real leadership from the top, it's crucial that we help each other. You're not alone.

We encourage our members to support local businesses during these troubling times. You can order take-out from many local restaurants and pick it up, or have it delivered through one of the services such as Door Dash, etc. These companies need our business to weather the storm. We also suggest purchasing gift cards from local shops, if you're able to do so. On top of worrying about our physical and mental health, we also need to think of our community's financial health.

Go for a walk, play games with your family, and just enjoy a break from the chaotic pace of life.

This too shall pass. Love, Peace and Strength to you all.

## Calendar of Events

**(We are leaving these dates on here since we haven't heard definitively that they are canceled, but we would assume they are canceled until further notice.)**

Thursday April 9th - Richland County Democratic Party Meeting (tentative date - may change), 16 S. Park St., Mansfield 7:00 p.m. (Stay tuned - will probably be canceled.)

Thursday April 16<sup>th</sup> - Shelby Area Democratic Club Meeting, Sutter Roush Room, 23 E. Main St., Shelby 7:00 p.m. All persons of good will welcome. (Check first - may be canceled.)

Saturday April 18<sup>th</sup> - **Postponed** - Annual Jefferson-Jackson Day Dinner, Life Celebration Reception Center, S. Main St., Mansfield - more details to follow

Saturday April 25<sup>th</sup> - Mansfield Trivia Game, 16 S. Park St., Mansfield 6:30 p.m. \$5 person, bring potluck snacks

Saturday May 16<sup>th</sup> - Shelby Area Democratic Club Truman-Kennedy Breakfast, Church of Christ, 23 Church St. Shelby at 9:00 a.m.(see Garland's notice in next section.)

Saturday May 16<sup>th</sup> - Mansfield Trivia Game, 16 S. Park St., Mansfield 6:30 p.m. \$5 person, bring potluck snacks

**\*(Please check on scheduled Events closer to the date to make sure they're not cancelled.)**

# Committee Reports and Notices

**VIA Garland John Gates, President of the SADC** - I'm pleased to announce that we have a keynoter for the 2020 Truman-Kennedy Society Breakfast. He is Rob Dorans. Not only is he a member of the Columbus City Council, but also he's Chief Legal Counsel for ACT Ohio, a labor-affiliated non-profit that advocates on behalf of workers in the construction industry. Atty. Doran's work at ACT Ohio has led to the return of hundreds of thousands of dollars in back wages to workers defrauded by their employers. Mark your calendars! The breakfast is planned for Saturday, May 16th at 9:00 am. The venue is same as it has been: the Social Hall at First United Church of Christ, 23 Church Street, Shelby.

**VIA Gary Kennedy** - The Mansfield Trivia Game at Democratic Headquarters is played in teams, and welcomes players of all ages. There are 6 rounds of questions covering entertainment, geography, history, current events, etc. It costs \$5 per person, and all proceeds go to the Richland County Democratic Party. You can buy soft drinks, and players are encouraged to bring pot luck snacks. We'll gladly take donations to the party. The Democratic Headquarters is located at 16 South Park Street on the square in downtown Mansfield. Mark your calendars for our next games at 6:30 p.m. on April 25<sup>th</sup> and May 16<sup>th</sup>.

**VIA Joseph H. Mudra, Chairman** - After careful consideration, we have decided to postpone the Annual JJ Dinner. New details will be released in the future.

## *Women's Caucus Blue Wave Corner*



VIA Billie Brandon, 1<sup>st</sup> Vice President - All meetings and events of the RCDWC are canceled until further notice.

<https://www.facebook.com/RCDPWC/>

### **Women's Caucus Officers 2020**

**Susan Gentile, President**

**Billie Brandon, 1<sup>st</sup> Vice President – Tiffany Mitchell, 2<sup>nd</sup> Vice President  
Carol Liles, Secretary - Joanne Mudra, Treasurer**

*"Never doubt that a small group of thoughtful, committed citizens can change the world; indeed, it's the only thing that ever has." ~Margaret Mead*

## Election Notes

*By Director Paulette Hankins*

Until and unless an order from the State or our local Health Department is issued that we must close the office, the Richland County Board of Elections will remain open for normal business hours 8 - 4 daily. We will have limited availability to the public and will encourage email or online transactions where feasible.

Our staff will work staggered days. On the days when Paulette is working, a Republican staff member will be in the office. On the days when the Deputy Director is working, a Democratic staff member will be present.

### Democratic Staff Members

**Paulette Hankins, Director**

**Debbie Obenour, IT Support/Election Specialist V**

**Diana Naumoff, Election Specialist I**

**John Makley, Voting Equipment Supervisor**



Email: [boardofelections@richlandcountyoh.gov](mailto:boardofelections@richlandcountyoh.gov)

Twitter - @RichlandBOE

Website: [https://www.richlandcountyoh.gov/departments/public\\_administration/board\\_of\\_elections/index.php](https://www.richlandcountyoh.gov/departments/public_administration/board_of_elections/index.php)

# Contact Your Representatives

## To Contact Your Federal Legislators:

**12<sup>th</sup> District Congressman Troy Balderson**  
(12<sup>th</sup> includes – City of Mansfield, Franklin (split), Madison (split), Jefferson, Perry, Lexington and Troy, Washington and Worthington.)

Washington, DC Office: 1221 Longworth House Office Building, Washington D.C. 20515

Phone: [202-225-5355](tel:202-225-5355) Fax: [202-226-4523](tel:202-226-4523)

**Ohio Office** 250 E. Wilson Bridge Road, Suite 100, Worthington, Ohio 43085 email: <https://balderson.house.gov/contact/email>

**7<sup>th</sup> District Congressman Bob Gibbs (R) – Washington, D.C.**

(7<sup>th</sup> District includes – City of Shelby, Bloominggrove, Butler, Cass, Franklin (split), Jackson, Madison (split), Mifflin, Monroe, Plymouth, Sandusky, Ontario, Springfield, Weller.) 2246 Rayburn HOB, Washington, D.C. 20515

Phone: [202-225-6265](tel:202-225-6265) Fax: [202-225-3394](tel:202-225-3394)

Ashland Office – 110 Cottage St., Ashland, Ohio Phone: [\(419\) 207-0650](tel:419-207-0650) Fax: [\(419\) 207-0655](tel:419-207-0655)

## Senator Sherrod Brown (D) Ohio

**Cleveland Office** - 801 West Superior Ave., Suite 1400, Cleveland, OH 44113

Phone [\(216\) 522-7272](tel:216-522-7272) Fax [\(216\) 522-2239](tel:216-522-2239) Toll Free 1-888-896-OHIO (6446)

Cincinnati Office - 425 Walnut St., Suite 2310, Cincinnati, OH 45202

Phone [\(513\) 684-1021](tel:513-684-1021) Fax [\(513\) 684-1029](tel:513-684-1029) Toll Free 1-888-896-OHIO (6446)

Columbus Office - 200 North High St. Room 614, Columbus, OH 43215

Phone [\(614\) 469-2083](tel:614-469-2083) Fax [\(614\) 469-2171](tel:614-469-2171) Toll Free 1-888-896-OHIO (6446)

## Senator Rob Portman (R) Ohio

**Cincinnati Office** - 312 Walnut St. Suite 3075, Cincinnati, OH 45202

Phone: [513-684-3265](tel:513-684-3265)

Cleveland Office - 1240 East 9th Street, Suite 3061, Cleveland, OH 44199

Phone: [216-522-7095](tel:216-522-7095)

Columbus Office - 37 West Broad Street, Suite 300, Columbus, OH 43215

Phone: [614-469-6774](tel:614-469-6774)

## To contact Ohio Legislators:

### Senator Larry Obhof (R)

District 22 – includes all of Richland County

Senate Building  
1 Capitol Square, 2nd Floor  
Columbus, OH 43215  
[\(614\) 466-7505](tel:614-466-7505)

### Representative Mark J. Romanchuk (R)

District 2 – includes all of Richland County

77 S. High St, 11<sup>th</sup> Floor  
Columbus, OH 43215  
Phone [\(614\) 466-5802](tel:614-466-5802) Fax [\(614\) 719-3973](tel:614-719-3973)



## Richland County Democratic Party Info

Our Headquarters is located at 16 S. Park St. in Downtown Mansfield, on the south side of the Square. It is available to rent out at a reasonable cost for various functions by contacting the Building Manager. Call 419.522.0673 between 8:00 a.m. & 10:00 a.m. and talk to Ken Bender or Kathy Clevenger, or leave a message.



Our Annual "Friends of Party" Contribution drive for 2020 is underway. If you are a county employee, please remember you may submit a letter to the Auditor requesting your bi-weekly contribution amount be deducted from each pay. Please make your donation in the following amounts:

**Chairman's Club Gold - \$1000 and up**

**Chairman's Club Silver - \$500 - \$999**

**Sustainer - \$250 - \$499**

**Donator - \$100 - \$249**

**Contributor - \$50 - \$99**

Please send contributions to: **Debbie Tackett, Treasurer, Richland County Democratic Party, P.O. Box 1256, Mansfield, Oh 44901.**

[www.richlandcountymocrats.com](http://www.richlandcountymocrats.com)

Twitter @Richland Dems

[www.facebook.com/rcdpoh](http://www.facebook.com/rcdpoh)

[www.facebook.com/RCDPWC](http://www.facebook.com/RCDPWC)

<http://shelbyareadems.blogspot.com>

### Executive Committee Officers

Joseph H. Mudra, Chairman  
[richlanddemchair@gmail.com](mailto:richlanddemchair@gmail.com)

Ellen Haring, 1<sup>st</sup> Vice - Chairwoman  
[ekharing@aol.com](mailto:ekharing@aol.com)

Larry Weirich, 2<sup>nd</sup> Vice - Chairman  
[larry.weirich@aol.com](mailto:larry.weirich@aol.com);

Debbie Tackett, Treasurer  
[tackett24@aol.com](mailto:tackett24@aol.com)

Paulette Hankins, Secretary  
[phankins@embarqmail.com](mailto:phankins@embarqmail.com)

Debbie Obenour, Asst. Secretary  
[dsdemo@aol.com](mailto:dsdemo@aol.com)

### Central Committee Officers

Matt Finfgeld, Chairman  
[mattfinfgeld@yahoo.com](mailto:mattfinfgeld@yahoo.com)

J.R. Rice, Vice-Chairman  
[grice55@live.com](mailto:grice55@live.com)

Diana Naumoff, Secretary  
[brewmlady@aol.com](mailto:brewmlady@aol.com)

Andy McGinty, Treasurer  
[amcginty001@gmail.com](mailto:amcginty001@gmail.com)

### Women's Caucus Officers

Susan Gentile President  
Billie Brandon, 1<sup>st</sup> Vice President

**Tiffany Mitchell, 2<sup>nd</sup> Vice President**

Carol Liles, Secretary  
Joanne Mudra, Treasurer

### Shelby Area Democratic Club Officers

Garland John Gates, President  
Ted Clabaugh, Vice President  
Gail Eckstein, Secretary  
Carol Kimmel, Treasurer

E-  
Kickin' It  
Richland  
County  
Democratic  
Party

16 S. Park St., Mansfield  
Oh 44902  
419.522.0673

Email Newsletter blast prepared and distributed  
by:

**Paulette Hankins, Richland County  
Democratic Party Executive Secretary**

- You may submit items to list on this weekly schedule by sending your event info to [phankins@embarqmail.com](mailto:phankins@embarqmail.com) by Saturdays at noon – to be placed in Sunday's distribution.
- If you know anyone who would like to receive this weekly update, please submit his or her email address to this reply address.
- If you would like to stop receiving these emails, please reply to this email with "Unsubscribe" in the subject line.
- If you'd like to write a guest column for this publication, please let Joe and Paulette know in advance.