



# E-Kickin' It Richland County Democratic Party

Events Schedule and Special Notices

Week of June 24<sup>th</sup>, 2018

(Please scroll down to see Calendar)

## Joe's Corner Bar

By: Guest Columnist, Pat Carlisle

### SHELBY HISTORIC PRESERVATION COMMISSION

The Shelby Historic Preservation Commission is governed by Chapter 1488 of the Shelby Codified Ordinances. Legislation creating Chapter 1488 was sponsored by Councilman Garland Gates and then Councilwoman Pat Carlisle. It authorized the Mayor to recommend to City Council the appointment of five commissioners—each serving a five-year term. Currently, Pat Carlisle is chair of the Commission. The vice chair is Christina Drain. The secretary is Kaushik Patel. Joe Thompson and Tom Clabaugh complete the Commission. The City's project coordinator, Joe Gies, serves as liaison to the City, and the Mayor attends most meetings. All meetings are open to the public.

The Commission has authority over the Historic Center District (28 buildings) and two independent structures that were placed on the National Register of Historic Places in 1982. The Commission reviews any exterior changes to designated historic properties through an Application for Certificate of Appropriateness which is

in addition to any other local ordinances on exterior maintenance. The Commission currently uses the U. S. Department of Interior Guidelines for Historic Preservation. The Commission has a process for designating additional local landmarks and creating additional historic districts. The Commission assists building owners who wish to have their property listed on the Ohio Inventory of Historic Places and the NRHP.

The first major task of the Shelby Historic Preservation Commission was to prepare Shelby's application to become a Certified Local Government through the State Historic Preservation Office and the U. S. Department of Interior National Park Service. A large part of the application involved updating all the information on those buildings placed on the NRHP in 1982. The lengthy and complicated application process was successful, and in October, 2017, the City of Shelby became a Certified Local Government. Such designation opened up opportunities for federal and state funding for historic preservation as well as tax credits for building owners wanting to preserve historic context through restoration and rehabilitation.

Immediately the Commission went to work to secure a Certified Local

Government Grant for the development of a five-year Historic Preservation Plan for the City of Shelby. Again the commissioners had to complete a lengthy application for the State Historic Preservation Office. In April,



2018, the City received a grant for \$19,000 to contract a consultant to coordinate with the Commissioners in writing a preservation plan. The process should take six to eight months. The plan will have achievable and measurable goals. The most crucial element of the process is the required public input meetings so that the citizens of Shelby become engaged and enthused about Shelby's unique history and preserving beautiful, historic buildings. It has been proven that money spent on historic preservation leverages and encourages economic development. Note: The original grant request was for \$20,000, but the Trump budget cut funding to the State of Ohio for historic preservation grants.

## Calendar of Events

(2 attachments - Burns Meet & Greet & Blue Wave Post Card Writing )

**Sunday June 24<sup>th</sup>** - Meet & Greet Potluck at Amy & Sean Burns home, 1291 Lexwood Rd. 1-3 p.m. **see attachment** and see Amy's notice in next section.

**Monday July 9<sup>th</sup>** – No Women's Caucus Meeting for July, but some will be gathering to write post cards & potluck – 5:30 p.m. – 7:00 p.m. 16 S. Park St. **flyer attached**. From Jody Nash - July 9, Members of our RCDWC are gathering at HQ for a potluck and to work on getting postcards out for Danny O'Connor and the August 7 Special Election. More Republicans voted in the primary for their candidate than Dems voted!! Numbers count....that includes the number who come to help get this done July 9. We need many, many "boots on the ground" to make a difference and get Democrats elected. Please join with like minded friends to get this done and GOTV!! See you there!!

**Thursday July 12<sup>th</sup>** - Richland County Democratic Party Executive Committee Meeting, 16 S. Park St., Mansfield 7:00 P.M. – All Welcome

**Thursday July 19<sup>th</sup>** - Shelby Area Democratic Club Meeting, Sutter Roush Room, 23 E. Main Street in Shelby 7:00 P.M. All Welcome

**Sunday August 5<sup>th</sup> through Saturday August 11<sup>th</sup>** – Richland County Fair – see Pat Carlisle's message in next section of this newsletter.

**Tuesday August 7<sup>th</sup>** – Special Election to elect 12<sup>th</sup> Congressional Representative to Congress for the unexpired term in 50 Richland County precincts.

**Monday August 11<sup>th</sup>** – Richland County Women's Caucus, 16 S. Park St., Mansfield 5:30 p.m.

**Thursday August 16<sup>th</sup>** – Shelby Area Democratic Club Picnic/Pot Luck – Shelby Girl Scout Camp – Details to follow

## COMMITTEE REPORTS &amp; NOTICES

**VIA Patricia Carlisle – Richland County Fair Booth Coordinator** – IT IS NEVER TOO EARLY TO PLAN for the Richland County Fair Democratic Booth (August 5 – 11). First of all, this year is a perfect year for updated photos of all our Democratic elected officials—city council members, county officials, and judges. Please send electronic copies if at all possible ASAP. Also all CANDIDATE PHOTOS and print materials and fun, eye-catching freebies ready to be handed out at the fair. Soon the sign up sheets will be at Caucus and Executive Committee meetings. The team also needs help setting up and tearing down the booth. Candidates and volunteers need to contact Pat Carlisle at [richpatcarlisl@embarqmail.com](mailto:richpatcarlisl@embarqmail.com). Pat and Rich have some issues that will need a little extra help from you this year.

**COUNTY FAIR BOOTH**—With gratitude and much appreciation, Rich and I want to thank Larry Weirich and Missie Boyd for stepping up to do the lion's share of the Richland County Fair Booth (August 5 – 11). Rich and I will be "advisers" this year and look forward to working with lots of new folks. CANDIDATES, get in touch with Larry or Missie or Pat ASAP with color head/shoulder photos and what items you want handed out from the booth. CANDIDATES, get members of your campaign to volunteer at the booth (two shifts daily—noon to 4:00 p.m and 4:00 p.m. to 8:00 p.m.) OTHER VOLUNTEERS, sign up through Larry, Missie, or Pat for your favorite day at the fair. Four volunteers per day will receive free day passes to the fair. Larry [419-571-5770](tel:419-571-5770) [larry.weirich@aol.com](mailto:larry.weirich@aol.com); Missie [419-989-0096](tel:419-989-0096) [malissastrawser@yahoo.com](mailto:malissastrawser@yahoo.com); Pat [419-342-2218](tel:419-342-2218) [richpatcarlisl@embarqmail.com](mailto:richpatcarlisl@embarqmail.com).

**VIA Amy Burns - VIA Amy Burns** - Post Card Happy Hours are scheduled for every Wed. from 5-7 at the Phoenix Brewery through July 25. Our small group has written more than 200 personal messages reminding registered Dems to vote in the August 7th Special Election for Danny O'Connor for Ohio's 12th Congressional District! Imagine the impact we could make with a just few more volunteers! Post Cards are the new phone bank! Join us! It is fun! Also, a pot luck luncheon in the garden is being hosted on Sunday June 24th from 1-3 at the home of Sean and Amy Burns for people to "Meet and Greet" candidates running for local offices. **Flyer attached**. Come meet Lane Winters candidate for Ohio's 2nd House District and Rebecca Hergatt candidate for Richland County Commissioner. #BlueWave2018

**Via Women's Caucus** - In lieu of their regular monthly meeting, on Monday July 9 at 5:30, the Women's Caucus will be hosting a Post Card Potluck! - See the **flyer attached**.

## Election Notes

*By Director Paulette Hankins*

### Absentee/Early Voting Hours

At the Board of Elections Office, 1495 W. Longview Ave. Suite 101,  
Mansfield Ohio 44906

Tuesday, July 10 to Friday, July 27 (Weekdays) 8:00am – 5:00pm

Monday, July 30 to Friday, August 3 8:00am - 7:00pm

Saturday, August 4 8:00am - 4:00pm

Sunday, August 5 1:00pm – 5:00pm

Monday, August 6 8:00am – 2:00pm

**Additional Hours for Provisional and UOCAVA Voters (Military and  
Overseas Civilian – also at the Board of Elections Office)**

Tuesday, August 7 6:30AM – 7:30PM



## Special Election

Tuesday August 7<sup>th</sup>

12<sup>th</sup> Congressional Seat – Unexpired Term

(50 Richland County precincts)

Registration Closes July 9<sup>th</sup> and Early Voting Starts July 10th

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## General Election

Tuesday November 6<sup>th</sup>

# Contact Your Representatives

CALL, EMAIL, TEXT, VISIT IN PERSON

## To Contact Your Federal Legislators:

**12<sup>th</sup> District Congressman Pat Tiberi (R) (vacant - resigned)** (12<sup>th</sup> includes – City of Mansfield, Franklin (split), Madison (split), Jefferson, Perry, Lexington and Troy, Washington and Worthington.) Washington, DC Office 1206 Longworth House Office Building, Washington D.C. 20515

Phone: [202-225-5355](tel:202-225-5355) Fax: [202-226-4523](tel:202-226-4523)

**Ohio Office** 250 E. Wilson Bridge Road, Suite 100, Worthington, Ohio 43085 **Toll Free: 1-855-PAT-OH12 (855-728-6412)** **Phone: (614) 523-2555** | **Fax: (614) 818-0887** - See more at: <http://tiberi.house.gov/#sthash.wC35fxOb.dpuf>

**7<sup>th</sup> District Congressman Bob Gibbs (R) – Washington, D.C.**

(7<sup>th</sup> District includes – City of Shelby, Bloominggrove, Butler, Cass, Franklin (split), Jackson, Madison (split), Mifflin, Monroe, Plymouth, Sandusky, Ontario, Springfield, Weller.) 2246 Rayburn HOB, Washington, D.C. 20515

Phone: [202-225-6265](tel:202-225-6265) Fax: [202-225-3394](tel:202-225-3394)

Ashland Office – 110 Cottage St., Ashland, Ohio Phone: [\(419\) 207-0650](tel:419-207-0650) Fax: [\(419\) 207-0655](tel:419-207-0655)

## Senator Sherrod Brown (D) Ohio

**Cleveland Office** - 801 West Superior Ave., Suite 1400, Cleveland, OH 44113

Phone [\(216\) 522-7272](tel:216-522-7272) Fax [\(216\) 522-2239](tel:216-522-2239) Toll Free 1-888-896-OHIO (6446)

**Cincinnati Office** - 425 Walnut St., Suite 2310, Cincinnati, OH 45202

Phone [\(513\) 684-1021](tel:513-684-1021) Fax [\(513\) 684-1029](tel:513-684-1029) Toll Free 1-888-896-OHIO (6446)

**Columbus Office** - 200 North High St. Room 614, Columbus, OH 43215

Phone [\(614\) 469-2083](tel:614-469-2083) Fax [\(614\) 469-2171](tel:614-469-2171) Toll Free 1-888-896-OHIO (6446)

## Senator Rob Portman (R) Ohio

**Cincinnati Office** - 312 Walnut St. Suite 3075, Cincinnati, OH 45202  
Phone: [513-684-3265](tel:513-684-3265)

**Cleveland Office** - 1240 East 9th Street, Suite 3061, Cleveland, OH 44199  
Phone: [216-522-7095](tel:216-522-7095)

**Columbus Office** - 37 West Broad Street, Suite 300, Columbus, OH 43215  
Phone: [614-469-6774](tel:614-469-6774)

## To contact Ohio Legislators:

### Senator Larry Obhof (R)

District 22 – includes all of Richland County

Senate Building  
1 Capitol Square, 2nd Floor  
Columbus, OH 43215  
[\(614\) 466-7505](tel:614-466-7505)

### Representative Mark J. Romanchuk (R)

District 2 – includes all of Richland County

77 S. High St, 11<sup>th</sup> Floor  
Columbus, OH 43215  
Phone [\(614\) 466-5802](tel:614-466-5802) Fax [\(614\) 719-3973](tel:614-719-3973)



# Party Info

Our Headquarters is located at 16 S. Park St. in Downtown Mansfield, on the south side of the Square. It is available to rent out at a reasonable cost for various functions by contacting Mr. Rod Reid, Building Manager. Call 419.522.0673 between 8:00 a.m. & 10:00 a.m.



Our Annual "Friends of Party" Contribution drive for 2018 is underway. If you are a county employee with payroll deductions, please remember you may submit a letter to the Auditor requesting your bi-weekly contribution amount be deducted from each pay. Please make your donation in the following amounts:

**Chairman's Club Gold - \$1000 and up**

Chairman's Club Silver - \$500 - \$999

Sustainer - \$250 - \$499

Donator - \$100 - \$249

Contributor - \$50 - \$99

Please send contributions to: Debbie Tackett, Treasurer, Richland County Democratic Party, P.O. Box 1256, Mansfield, Oh 44901.

## Executive Committee Officers

Joseph H. Mudra, Chairman  
richlanddemchair@gmail.com

Ellen Haring, 1ST Vice - Chairwoman  
ekharing@aol.com

Larry Weirich, 2ND Vice - Chairman  
lweirich@aol.com

Debbie Tackett, Treasurer  
[tackett24@aol.com](mailto:tackett24@aol.com)

Paulette Hankins, Secretary  
phankins@embarqmail.com

Debbie Obenour, Asst. Secretary  
[dsdemo@aol.com](mailto:dsdemo@aol.com)

## Central Committee Officers

Matt Finfgeld, Chairman  
matt@mattfinfgeld.com

Ron Davis, Vice-Chairman  
[rond2974@yahoo.com](mailto:rond2974@yahoo.com)

Diana Naumoff, Secretary  
[brewmlady@aol.com](mailto:brewmlady@aol.com)

Ted Clabaugh, Treasurer  
[tclabaugh@neo.rr.com](mailto:tclabaugh@neo.rr.com)

## Women's Caucus Officers

Sharon May, President  
Jody Nash, 1<sup>st</sup> Vice President  
Susan Gentile, 2<sup>nd</sup> Vice President  
Laura Rushton, Secretary  
Joanne Mudra, Treasurer

## Shelby Area Democratic Club Officers

Garland John Gates, President  
Ted Clabaugh, Vice President  
Rita Scheurer, Secretary  
Vickie Eichof, Treasurer

# E-Kickin' It Richland County Democratic Party

16 S. Park St., Mansfield  
Oh 44902

419.522.0673

Email Newsletter blast prepared and distributed  
by:

**Paulette Hankins, Richland County  
Democratic Party Executive Secretary**

- You may submit items to list on this weekly schedule by sending your event info to [phankins@embarqmail.com](mailto:phankins@embarqmail.com) by Saturdays at noon – to be placed in Sunday's distribution.
- If you know anyone who would like to receive this weekly update, please submit his or her email address to this reply address.
- If you would like to stop receiving these emails, please reply to this email with "Unsubscribe" in the subject line.
- If you'd like to write a guest column for this publication, please let Joe and Paulette know in advance.